



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
AGENDA

November 13, 2013

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, November 13, 2013 at 9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 9:00 1. Presentation of Aldo Leopold Conservation Award – **Sand County Foundation, Wisconsin Farm Bureau and Secretary Brancel**
- 9:20 2. Call the Meeting to Order
- 3. Approve Minutes of the September 10, 2013 Board Meeting
- 9:25 4. Public Appearances – *Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.*
- 9:55 5. ATCP 17, 21, 53, 60, 70, 80 - Technical Changes - Livestock Premises Registration; Plant Inspection and Pest Control; Agricultural Enterprise Areas; Dairy Farms; Food Processing Plants; Dairy Plants (Final Draft) – **Office of the Secretary**
- 10:15 6. ATCP 93, 94 – Flammable, Combustible, and Hazardous Liquids; Petroleum and Other Liquid Fuel Products (Scope Statement) – **Division of Trade & Consumer Protection**
- 10:35 7. ATCP 110, 111 – Home Improvement Practices; Basement Waterproofing Practices (Final Draft) – **Division of Trade & Consumer Protection**
- 10:55 8. ATCP 136-Mobile air conditioners, reclaiming or recycling refrigerant; ATCP 136 Mobile air conditioners, reclaiming or recycling refrigerant Emergency Rule (Scope Statement) – **Division of Trade & Consumer Protection**
- 11:15 9. ATCP 142 – The Cranberry Marketing Order (Scope Statement) - **Division of Agricultural Development**
- 11:35 10. 2013-2014 Alice in Dairyland (Report) - **Division of Agricultural Development**

Agriculture generates \$59 billion for Wisconsin

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • Wisconsin.gov

An equal opportunity employer

- 11:55 11. State Livestock Production and Processing (Report) - **Division of Agricultural Development**
- 12:40 Break for Lunch, Reconvene 1:30
- 1:30 12. ATCP 10, 12 – Animal Disease and Movement; Animal Markets, Dealers and Truckers (Final Draft) - **Division of Animal Health**
- 1:50 13. ATCP 55- Meat and Meat Food Products (Scope Statement) - **Division of Food Safety**
- 2:10 14. ATCP 60- Dairy Farms (Scope Statement) - **Division of Food Safety**
- 2:30 15. ATCP 80- Dairy Plants (Scope Statement) - **Division of Food Safety**
- 2:50 16. Division of Food Safety (Report) - **Division of Food Safety**
- 3:10 17. Wisconsin Agricultural Statistics Services (Report) – **Gregory Bussler, State Statistician**
- 3:30 18. Plant Industry Bureau (Report) - **Division of Agricultural Resource Management**
- 3:50 19. Board Meeting Software Options (Report) - **Division of Management Services**
- 4:10 20. DATCP Information Technology (Report) - **Division of Management Services**
- 4:30 21. Board Member Reports
22. Secretary's Report
23. Future Agenda Items
- 5:10 24. Adjourn